

NOTES

CHAPTER I

¹ Lloyd George at Portmadoc (*Times*, June 16, 1921).

¹ J. A. Froude, *Revival of Romanism*, in *Short Studies on Great Subjects*, 3rd sen, 1877, p. 108.

⁸ J. N. Figgis, *From Gerson to Grotius*, 1916, pp. 21 *seqq.*

⁴ Locke, *Two Treatises of Government*, bk. ii. chap, ix, § 124.

⁵ Nicholas Oresme, 0.1320-82, Bishop of Lisieux from 1377.

His *Tractatus de engine, natura, jure et mutationibus monetarum*

was probably written about 1360. The Latin and French texts

have been edited by WolowsH (Paris, 1864), and extracts are

translated by A. E. Monroe, *Early Economic Thought*, 1924,

pp. 81-102. Its significance is discussed shortly by Cunningham,

Growth of English Industry and Commerce, Early and Middle Ages

(4th ed., 1905, pp. 354-9), and by Wolowski in his introduction.

The date of the *De Usuris* of Laurentius de Rudolfis was 1403;

a short account of his theories as to the exchanges will be found in

E. Schreiber, *Die volkswirtschaftlichen Anschauungen der Scholastik*

seit Thomas v. Aquin, 1913, pp. 211-17. The most important works

of St. Antonino (1389-1459, Archbishop of Florence, 1446) are the

Summa Theologica, *Summa Confessionalis*, and *De Usuris*. Some

account of his teaching is given by Carl Ilgner, *Die volkswirth-*

schaftlichen Anschauungen Antonins von Florenz, 1904; Schreiber,

op. cit., pp. 217-23; ancj Bede Jarrett, *St. Antonino and Medieval*

Economics, 1914. The full title of Baxter's work is *A Christian*

Directory : a Summ of Practical Theologie and Cases of Conscience.

⁶ See Chap. IV, p. 206.

⁷ Benvenuto da Imola, *Comentum super Dantis Com&diam*

(ed. Lacaita), vol. i, p. 579: " Qui facit usuram vadit ad infernum; qui non facit vadit ad inopiam " (quoted by G. G. Coulton, *Social Life in Britain from the Conquest to the Reformation*, 1919, p. 342).

⁸ Lanfranc, *Elucidarium*, lib. ii, p. 18 (in *Opera*, ed. J. A. Giles).

See also *Vita Sancti Guidonis (Bottandists* Acta Sanctorum*, September,

vol. iv, p. 43): " Mercatura raro aut nunquam ab aliquo diu sine crimine exerceri potuit"

* B. L. Manning, *The People's Faith in the time of Wyclif*, 1919, p. 186,

¹⁰ Aquinas, *Summa Theologica*, 2^a 2^{ae}, div. i, Q. iii, art. viii.